

# Imam Hussain<sup>sws.</sup>'s Last Sermon<sup>1</sup>

## To Umayyad Army in Karbala

On the 10<sup>th</sup> of Moharram in 61 A.H., Imam Hussain<sup>sws2</sup> admonished the army of Banu Umayyad in Karbala by giving an eloquent Sermon.

Holy Prophet<sup>saww</sup> raised me up by feeding the Divine Prophecies. I am the son of Prophet<sup>saww</sup> and my mother is 'Batool'<sup>sws3</sup>. I have been created as infallible Imam. I have the privilege of being the son of Amir-ul-Momaneen<sup>sws</sup>. I am the son of that who holds the key to the future events and sustenance of the whole universe. Hassan (Imam<sup>as</sup>) has brought me up to his customs. I am the Divine authority, recognise me prior to declaring war against me. Be aware! You will close all the doors of forgiveness by killing me. You are doing this for the attraction of your leader's promised rewards, but if you ask me, I can bless you thousands' time more than that. (I know) collecting filth is in your genes. You are unable to comprehend and (debate with doubts) that we regularly travel through the milky ways. (Be aware) Stars are nothing else but aftermath of footprints. North pole finds its direction from us<sup>sws</sup>. Our<sup>sws</sup> destination is in 'Qabah Quosaan'<sup>4</sup>; and 'Bait-ul-Mamoor'<sup>5</sup> is our residence. 'Bismilla'<sup>6</sup> refers to our beginning and 'Yakhamah'<sup>7</sup> concludes with our (attributes). 'Innamah'<sup>8</sup> describes our Divinity and Purity, 'Allif-lam'<sup>9</sup> is on our introduction, 'WalAsr'<sup>10</sup> is about our glandular status, The Verse of 'Feel'<sup>11</sup> is the narration of our past, 'Walfaj'<sup>12</sup> has borrowed colours from us, 'Filqurbah'<sup>13</sup> is the means to seek nearness to us, the verse of 'Dahr'<sup>14</sup> is on our generosity, 'MinYashra' defines our rights, 'Al-Taha' is about our way of life, the Verse of 'Muzimmil'<sup>15</sup> is our outfit, the verse of 'AlQadr'<sup>16</sup> authenticate our (Divine) rights, it is in our jurisdiction to change the direction of 'Qabateen'<sup>17</sup> we attend to the needs of others in 'Rukku'<sup>18</sup> of prayers. Our traditions became the principles of religion; we are the 'Ibrahimi'<sup>19</sup>.

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<sup>1</sup> Nahjul Asrar, referene, Usool-e-Kafi, vol, 1, chapter 20.'

<sup>2</sup> Salawat wassalam

<sup>3</sup> Prophet Mohammed saww's daughter's title meaning a lady created from the Divine Noor.

<sup>4</sup> The highest point in the heavens.

<sup>5</sup> Highest point in skies where Divine Throne is located.

<sup>6</sup> The Name of God

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<sup>8</sup> Al- Ahzab, Chapter 21, verse 33. Indeed Allah swt wants to keep uncleanness away from Ahlul Bait sws.

<sup>9</sup> First Verse in AlBaqqara.

<sup>10</sup> WalAsr, Chapter 30, Verse 103.

<sup>11</sup> AlFeel, Chapter 30, Verse 105

<sup>12</sup> WalFajr, Chapter 30, Verse 89.

<sup>13</sup> The Verse which says that it is compulsory to love Ahlul Bait sws.

<sup>14</sup> Chapter 30, Verse 76.

<sup>15</sup> Chapter 29, Verse 73

<sup>16</sup> Chapter 30, Verse 97

<sup>17</sup> Two directions for offering prayers.

## Imam Hussain<sup>sws</sup> sermon on 10<sup>th</sup> Muharram

However, those who could not gain guidance from 63 years of preaching will not be influenced by my words. You are blinded by the 'worthless' rewards and are inclined to disgrace Holy Prophet's family<sup>sws</sup>-which would result in your eternal punishment.

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<sup>18</sup> Bowing

<sup>19</sup> Progeny of Prophet Ibrahim a.s.