The most important thing is to apply on our selves. I hope that now if you are going to read these articles, you will keep it in your mind that I was wrote these articles in the age of my childhood. After all these are very affective if you can feel it and try to understand it.
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All the praises be to Allah Almighty our lord, our creator, our sustainers and the master of the day of the judgement. He is alone to be ask for help and he is alone who helps us.

Allah almighty says in Holy Quran “وَإِنَّكَ لَعَلَى خَلْقٍ عظِيم...” (Verily you are of the noblest character [4-الفَقْهِ])”. In this verse there are three words to think about. These are “علی، خلق و عظیم...”. Before talking about them, I would like to define character at you.

Imam Ghazali says defining the character, “The character is the name of established situation of the soul by which acts are issued very easily.” From this explanation we come to know that the acts which issued suddenly, by emotion or by temporary excitement, are not a character if they were most nice. Application of character is based on that good qualities or habits whose roots are deep inside the heart and soul.

Allama Usuf Us-Saleh says, “All good qualities and character are following:

- To obtain human to be a miser.
- To don’t telling lie.
- To avoid bad character.
- To talk with peoples in a lovely way.
- To spend money in the way of Allah Almighty cheerfully and don’t worship it.
- To meet with his family and others with love and smiles.
- To don’t breaking relationship with anyone.
- To don’t demonstrate hard talking and hating on behave of any elder and younger one.

All good characters are available in this quotation and these all were find in Prophet Muhammad (P.B.U.H) in a most completely way. So that Allah Almighty says in Holy Quran, “وَأَلَّهَ أَلْقَى خُلُقٍ عَظِيمٍ” (Verily you are of the noblest character [4-القلم]).

In this verse word of “على” shows his complete supremacy. This means Prophet Muhammad (P.B.U.H) had total control on all things that denotes to the good characters. If, these are very tuff and beyond the reach of common person! But there were no problems to Prophet Muhammad (P.B.U.H) to be stick on it he uses to issue it very easily.

Generally the word of “كريم” uses with “خلق” as adjective but Allah Almighty used “عظمى” in the place “كريم” , why..............? The answer is, if Allah Almighty would have said “كريم” then the meaning of pardon, generosity and suability would have included but comprehends of prophet Muhammad (P.B.U.H) was not only soft but whenever the matter took place with infidels He was very hard like mountain. Because the character of Prophet Muhammad
(P.B.U.H) was a lovely album of both sides so that Allah Almighty used “عظيم” on the place of “كرم”.

Prophet Muhammad (P.B.U.H) did not obtain education from any teacher; neither joined the party of any scholar nor studied the past books instead that he demonstrated that magnificent and delightful character by which no one can claim of equality. It was only the result of teaching and training of Allah Almighty by which social personality of Prophet Muhammad (P.B.U.H) became a pillar of guidance and wisdom which illumined all the way of people of different department and will continue till the Day of Judgment.

Now at last let’s read some Hadiths about character of Prophet Muhammad (P.B.U.H).

➤ Prophet Muhammad (P.B.U.H) said, “بُعِنْتُ لَأَنَّمُ مَكَّرَمَ الأَحْلَاقِ” (Allah has sent me to complete the good character.)

➤ Hazrat-e-Aaisha Siddiqah said, “كَأَنَّ خَلْقَهُ الْفَزْرَانِ يُرْضِيَ بِرَضَاهُ وَيَسْتَخْطِفُ” (Prophet Muhammad (P.B.U.H)’s character was Holy Quran, and Performing upon do or don’t was his natural demand and there were no problems to prophet Muhammad (P.B.U.H) to do it).

➤ Narrated by Ibne Masood that Prophet Muhammad (P.B.U.H) uses to pray for himself that, “اُلِلَّهُمَّ كَمَا خَسَسْتَ خَلْقِي فَخْسَسْنَ خَلْقِي” (O! My Allah Almighty! As you have created my figure handsome make my character also like it.)
A good character is the best source of prosperity. Almighty Allah says in the Holy Quran in the praise of Prophet (P.B.U.H), “وَ إِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ (Verily! You are at the noblest character. [القلم: 4])”

Even the most difficult wars conquered by character which could not be conquered by the sword and it is the blessing of character through which the human beings are the best creation of Allah Almighty. Character is the best scale to test the personality of a person. Prophet (P.B.U.H) says, “He is the best who is great in character.”

This is the only reason that Muslim’s tribe who remained their character without any abstraction kept on heading toward progress. But today we have lost our ancestral property “the character”. That’s why the states of our society are decreasing day by day. Television is the thing which affected the society so badly. Because now a day’s various objectionable serials and movies are shown on the television. These programs have badly affected the character, not only of the children but also the grownups. Our Nafs become independent after seeing such unveiled and obscenity and we got our selves unable to control on ourselves and commit various sins.

Prophet (P.B.U.H) says, “كُلُّكُمْ رَآئِ وَ كُلُّكُمْ مَسْؤُولٍ (All of you are responsible for it and will be questioned.)” Prophet (P.B.U.H) was sent down for
authentication in character. You (P.B.U.H) said, "بِعْثْنَّ لَأَنتُمُّمْ صَالِحَ الأَخْلَاقِ" (I was sent down for the authentication in character.)”

If we observe our life we will find that we are miles away from the character of Prophet (P.B.U.H). If anyone wants to improve in his character then first of all he should look for a pious person or truthful saint, to sit in his company so that he can clean the rust and dust that has been settled on his heart because only a spiritual doctor knows better how to treat the ills of soul and heart.

I pray to Allah Almighty to give us strength to follow Prophet (P.B.U.H)’s character and to sit in the company of pious persons.

(Ameen.....)
ASPECTS OF PROPHET’S LIFE, IDEAL FOR US

If we will observe closely, the life of Prophet Muhammad (P.B.U.H) we will find that there are two aspects of His life.

1. The life in Makkah
2. The life in Medina

Even there are two aspects of his life in Makkah

1. Before announcement of prophet hood
2. After announcement of prophet hood

Even in Madina there are two aspects of his life

1. Before the conquer over Makkah
2. After the conquer over the Makkah

Yours (P.B.U.H) life kept on undergoing the different stage and ups and downs. Letter a time come when Makkah was conquered and Islamic low and orders was imposed throughout Makkah and since then same low and orders has been practicing. That’s why if any believers or preacher starts his journey or trip for preaching Islam he will have to keep his sight on the all aspects of prophet (P.B.U.H)’s life. No one of his life should be missed or avoid at any rate. After getting the experience from prophet (P.B.U.H)’s life he will be able to decide at what time he should take privacy and at what time should be preached silently and with announcement. What is the right time to convey the message of Allah
Almighty in his family member, relatives as well as society? And what is the right time to migrate and sign treaty.

The whole life of Prophet (P.B.U.H) is the best ideal for us. It’s not that only one part of His (P.B.U.H) life is aspect for us and another is not. Almighty Allah says in Holy Quran, “لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسُورَةٌ حَسَنَةٌ (Verily! The life of prophet (P.B.U.H) is the best ideal for you. [الإحزاب-21])”
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lmighty Allah says in holy Quran, “يا أيها من الذين آمنوا انذروا الله وكونوا مع الصادقين (O! Believers fear from Allah Almighty and take the company of the truthful persons.)”

There are two orders in this verse for human beings first of them is fearing from Almighty Allah, meaning of fearing from Allah Almighty on this place is to follow all the orders of Allah Almighty and be away from forbidden things.

Second one is to taking the company of pious persons. Let’s see the Quranic definition of pious persons, Almighty Allah says in holy Quran,

قد أفلح المؤمنون الذين بم فن صلاتهم خشعون. والذين بم عن اللعو معرضون. والذين بم للزكوة فعلمون. والذين بم لفروجهم حفظون. الا على أزواجهم أو ما ملكت أيمنهم فثبتهم غير ملؤم فمي ابتعذ وراء ذلك فأولئك بم العلمون. والذين بم لامتنين وعهدبم راغون. والذين بم على صلواتهم يحافظون. أولئك بم الوثوق. الذين يرثون الفردوس بما فيها خلدون (Verily! The believers get success who are humble in their prayer, who are shrinker from bad things, who are donor of Zakat, who are protector of their private parts except their wives and the girls who are under their property are not blamed then if they wants’ besides these they are transgressor, who are protector their deposits and promises and who are consistently observer their prayers. They are the inheritors who will inherit the paradise. They will be there forever. [المؤمنون=11-1])”
According to these qualities it is confirmed that the person who will be the owner of all these qualities, will be a pious.

Now the question is that, how a person can own these qualities? Answer is, if you will see around the world you will find that there is no any country, city, tribe or home without a leader for it. There is a leader for every country, city, tribe and home who controls the people of his community and everyone obeys their leader. The main reason of this leadership is to be controlled by the person who knows better how to establish a safe, happy and successful life in the country by following the single rule for everyone, made by the leader.

In another hand if there will be no leader for any country, city, tribe or home then everybody of these communities will do what he wants even it be wrong one because there would be no any single rule to follow, or nobody could stop him because he is not a leader. Then they will be unable to be success or progress and unable to remain safe themselves from their enemies.

Just like that if anybody wants to progress toward Allah Almighty and wants to be a pious person he should make a leader for him who can guide him on his path. The pious persons are the best leader for it. Because they are well trained persons by their leaders and they know about the dangers in this way. They know how to control on the Nafs and how to treat with ghosts. They are completely able to guide you. Whenever you will roll down from the straight path or will take a wrong turn they will took your hand and guide you that, "this is a wrong way not a right one that is your path go from that way that’s your way.”
So dear friends I am requesting you please go in search of pious person and sit in their company because without them you are unable to face the dangerous enemy “Shaitan”, and make yourself pious and pure from sins.

The poet says,

Company of pious person, will make you pious

Company of bad person, will make you bad

He, who wants to sit in the remembrance of Allah,

Tell him to sit in the company of pious

One moment in the company of pious

Is better than hundred year’s prayer without pretence
PREACHING WAY IN 21st CENTURY

Allah sent Hazrat e Adam (P.B.U.H) first of all on the earth and infidelity starts from his time. After Adam (P.B.U.H) lots of prophets were sent by Allah Almighty and every prophet had a single aim, to expansion of Islam. And this series ended with our Prophet Muhammad (P.B.U.H). But infidelity has been existing across the ages after Prophet Muhammad (P.B.U.H) too. That’s why our prophet (P.B.U.H) ordered all the believers to guide those (infidels) towards Allah Almighty. Prophet said, “بَلْغُوا عَنِي وَ لَوْ أَيْتَهُ” (Convey from me even it may single verse)

That’s why all the followers started conveying and preaching the messages that was need of every time. Preaching is like the street light, which emerge the peoples from dark to light, at night. In present time our condition is just like the life of Makah’s people at the time of Prophet Muhammad (P.B.U.H). So for spreading Islam we should follow the same method of prophet Muhammad (P.B.U.H). If we closely observe the method of prophet (P.B.U.H) to spreading the Islam, we will find that noticeable part of his spreading Islam was his matchless character. So, the first thing that we should do is to adopt and practice His Character in our daily life.

Along with electronic media and some other modern technologies are the good median to expansion of Islam especially television because most of the people have television in their home and after coming back from their busy
schedule to home, no one want to go out of his home. That’s a very easy to tell
the people about Islam. Internet, electronic media and other modern technologies
are taking the place of books and newspapers. So some jurist and Mufties are
issuing the verdict for preaching of Islam on television and internet. So Madani
Channel, Zee Salam and other Urdu channels are available on the television.
These modes are very perfect to preach Islam. It’s not time to blame each other,
it’s time to step together to preach and spread Islam using all the possible, modern
sources. It’s not time to talk only; it’s time to preaching Islam by showing higher
character.

I pray to Almighty Allah to give us Toufeeq and strength to preach Islam
and following the character of Prophet Muhammad (P.B.U.H)

(Ameen.......)

Once we were present in the assembly of ‘Shaikh Abu Saeed Shah Ehsanullah Muhammadi Safawi’ suddenly talks about angels took place in the assembly.

Shaikh said, “Angels are also creation of Allah almighty like human beings and jennies. Allah Almighty created them and attached them with their works as our parts of body are attached with us.”

Then he said, “Angels are lighter creation. They can change many faces by order of Allah Almighty. They don’t become tired of their works. They are neither male nor female. They are separated in earth and sky. They are working as the order of their creator. They will be attached with their work until another order would not come for them. They are different in post and power. Some of them are different than others. Islamic faith about angels is that, angels are neither son of Allah Almighty nor daughter of him. Because Allah Almighty has no any child and He is not child of any one.”

Then he said more, “Allah Almighty made them pure from eating and drinking. There are bad manners like fighting and harming etc. in human beings, Satan and Jennies but these are not found in angels. Allah Almighty has created them pure from all bad things and harmless.”