The Analysis of the Miracle: The Night Ascention by Prophet Muhammad (SAAS)

Abrar Hussain*

Abdul Hameed Khan Abbasi**

Abstract: From Prophet Adam (A.S) to Prophet Muhammad (SAAS), all prophets are equal in Risalat and Nabuwat. But the dignity bestowed upon Muhammad (SAAS) regarding the status, qualities, faculties and miracles. The followers of all the religions and scholars of every field admit this reality that the qualities of all the prophets are absoluteles concentrated in the personality of Prophet (SAAS). The Night of Ascension of Prophet (SAAS) is a great miracle of Prophet (S.A.W.W). It is described below so that the literate and keen people could illuminate the candle of Imaan through the praise, status and miracles of Prophet (SAAS).

Key Words: Prophet, Muammad, Miracle, Night Ascention

* PhD Scholar, Dept of Quran and Tafseer, AIOU, Islamabad;
ibrarhussain@gmail.com

** Chairman Department of Quran & Tafseer, AIOU, Islamabad;
dr.ahmeed.k@gmail.com
The Analysis of Prophet Muhammad’s (SAAS) and Pre Islamic Art of Oration

Ahmad Saeed *
Syed Muhammad Izfar Haider**

Abstract: Oratory (خطا بت) has been of much importance in human history. In pre Islamic period, a speaker had a very important place in Arab society. Speaker used to address on many different occasions i.e war, death and marriage etc. but there were many faults in their speeches and speech methods. When Hazrat Muhammad (ﷺ) who is last prophet of Allah announced his prophethood, Allah Tala bestowed him with many qualities; one of them is oratory or eloquence. Traditionists have narrated more than six hundred speeches of Hazart Muhammad ﷺ in their books. The art of oration of Hazrat Muhammad ﷺ and art of oration in pre Islamic period have been discussed in this article. Currently different Muslim speakers deliver speeches in different ways which are not according to Sunnah of Hazrat Muhammad ﷺ, Due to this practice they are criticised by the masses. This article will help them to adopt the qualities of the oratory of Hazrat Muhammad ﷺ.

Key Words:

* MPhil Scholar, Department of Islamic studies, The University of Faisalabad: rasgcuf@gmail.com
** Assistant Professor, Department of Islamic studies, The University, Faisalabad: dr.izfarhaider@gmail.com
The Basic Principles of Education in Prophet Muhammad (SAAS) Era and their Utilities in contemporary Era

Muhammad Karim Khan*
Ali Akbar Alazhari **

Abstract: Islam has concentrated upon the education and seeking knowledge. For this purpose rules and regulations have been made in the light of the Holy Qura'an and Sunnah about supremacy of the knowledge, the teacher and the student. In this Article such type of rules and regulations have been discussed briefly which have been appointed by the Prophet of Islam (ﷺ) through the various Ahadith. A Muslim society can only be flourished systematically and smoothly it adopting these basic principles for the sake of revival of Islamic culture and urbanity. So being Muslims we ought to act upon these prescribed principles of Islam.

Keywords: Prophetic era, Education, Society, Principles

* Assistan Professor, Department of Islamic studies, ICBS, Lahore: Karimkhan52@yahoo.com

** chairman, Department of Islamic studies, The Universti of Lahore drazhari@gmail.com
Tendencies, Causes and Remedies of Terrorism

Hafiz Muhammad Ishaq*

Abstract: Present Terrorism is a challenge all over the world but over this long period of time no any country has succeeded in defining terrorism. Due to the involvement of all over the world, therefore the word “terrorism” does not refer to a well-defined and it is widely doctrine. The terrorism has been a serious security problem demanding the internationally countermeasures. After the 9/11 the western scholars and politicians have classified all terrorist acts as a threat for international peace. Due to the terrorism, many questions were raised about Islam. Although the Islam is peaceful religion. Islam preaches and the advocates numerous values of non-violence and peace-building. The terrorism, jehad and freedom movements are different terms. Many scholars are going to mix-up the concept of freedom movement to the terrorism. That is why some western scholars define the word “terrorism” in wide concept, like F.B.I narrates that “terrorism is the unlawful use of, or threatened use of force or violence against individuals or property to coerce and intimidate government or society, often to achieve political, religious or ideological objectives. In the view of above definition, there is no difference between terrorism and same terminologies. The common causes of spreading terrorism are poverty, injustice and lack of aduction in different societies. In this situation the role of UN and OIC is very incredible. All people should educate the people to understand the differences in religions, freedom and human behaviors and should think of peace and equality of all human being.

Keywords: Terrorism, Freedom, Society, Effects, Remedies

* PhD Scholar, GC University, Faisalabad: muftiishaq@gmail.com
The Ideology of State and Station: the Comparative analysis of the Opinions Sheikh Ali Bin Usman Hajveri and Shiekh Shahab-ul-Din Soharwardi

Ata-ul-Mustafa Mazhari*

Mazhar Hussain**

Abstract: For self-awareness, various stages are known as Maqamat or the 'stations', which are attainable through continuous spiritual practices and sincere efforts. While 'haal' or state can only happen by the grace of Allah. It is also said that 'Maqam' represents a spiritual station, where the seeker finds him after sincerely treading the spiritual path for a while. However, haal occurs spontaneously as spiritual gift. In this article, it is tried to compare the concept of the famous Sufi scholars regarding the theory of state and station in Sufism.

Keywords: Self-awareness, station, spiritual, practices, state, grace, seeker, occurs, gift, famous

* PhD Scholar, GCU, Lahore: attaualmustafa4592@gmail.com

** PhD Scholar, GCU, Lahore: mazharhussainbhadroo@gmail.com
Importance of Teachings of Sayyed Ali Bin Usman Hujvery in Present Era
(In the light of Kashf ul Mahjoob)

Nayab Gul*
Muhammad Waris Ali**

Abstract:- Sayed Ali bin Usman Al - Hujvery is a great saint of 5th century of Hijrah. His teachings have much role to purify the society from sins and maltreats. The objective of this article is to highlight the contribution of Sayyed Ali Hujvery to make the society peaceful and beneficial for all human beings. Kashf ul Mahjoob is the masterpiece of Sayyed Ali Huvery in this context. The principles and teachings described in this book have been collected and analyzed in the perspective of present situation of the country, nation and the whole world. It has been written in very comprehensive and easy way. We can have guidance from his book for almost every aspect of life. For maling an ideal and peaceful society we should propogate comprehend the teachings of this saint and adopt them in our lives in practicable way.

Key Words:- Sayyed Ali Bin Usman Hujvery, Teachings, Kashf ul Mahjoob, Society, importance.

* PhD Scholar, Department of Islamic Studies, Lahore Garrison University, Lahore.nayabgul786@gmail.com
* Assistant Professor, Department of Islamic Studies, Lahore Garrison University, Lahore:mwarisali@lgu.edu.pk
The Role of Ministry of Interfaith Religious Harmony & other Organizations in Religious Tolerance

Imtiaz Ahmad*

Abstract: Human society is like a bouquet, in the form of a bouquet, the flowers of different colors cause its beauty, as well as the human society is also the name of different types of different kinds and different groups of people, and this is the beauty of its beauty. While the beauty of mind, tolerance, tolerance, tolerance and mercy, etc. make the society not only beautiful, but the society seems to be doing these things by developing them, and the society evolved from these qualities. They are so sick, unhealthy, extremit, anger, violente, lawlessness they are involved in disaster prone. In this situation govt in organizations have much role to minimize the terrorism. This article address the obligations and role of the organization.

Keywords:

* Lecturer, Islamic Studies, Bahria College, Islamabad

imtiazahmed010@gmail.com
Sufism has a great remarkable history in sub continent of Indo Pak, evolving for over 1,000 years. There is no doubt in it that presence of Sufism has been a leading entity increasing reaches of Islam throughout South Asia. Following the entrance of Islam in the early 8th century, Sufism mystic traditions became more visible during the 10th & 11th centuries of the Delhi Sultanate.

The massive geographic presence of Islam in India was indeed, a reward of tireless activities of the Sufi preachers. Sufism left a prevailing effect on religious, cultural and social life in South Asia and especially in Sub Continent of India & Pakistan. Eminent Sufia namely, Ahmad Al sirhandi, Nizam ud Deen Awlia, Moeen ud Deen Chichti, Shah Wali Ullah Dehlvi, Baha ud Deen Zakaria, Shah Rukn e Alam, Abdul Latif Bhitai are very well known for their services towards humanity. They were blessed with Holliness and divine force. Hazrat Ali Al Hajveri is also among such blessed Saints who were blessed with with special Divine force and he worked to preach Islam and its teachings so that the human society which had a multiple kinds of regions and schools of thought, may be made peaceful and live able. So he narrated in his Book Kashf ul Mahjoob the principles for leading a good personal and social life and moral values as well. I have been focused these principles in this research paper.


* Associate Professor, Department of Arabic Language and Literature, Islamia University, Bahawalpure: communications.3r@gmail.com